Ana Lázaro - Cancer Research Grant 2025

***Applications are available until 15.04.2025 – EXTENDED DEADLINE: 09.05.2025 (5 pm, GMT)***

The structure of this template must be followed when preparing your proposal. Please, consider the character limits when indicated. Once the document is complete, please remove all instructions (highlighted in grey) and submit the proposal as a single PDF.

1. Principal Investigator (PI)

1.1. Name

1.2. e-mail

1.3. Affiliation

2. Co-Principal Investigator (Co-PI)

2.1. Name

2.2. e-mail

2.3. Affiliation

3. Team Members (include as many lines as needed)

|  |  |  |
| --- | --- | --- |
| **Name** | **e-mail** | **Affiliation** |
|  |  |  |
|  |  |  |
|  |  |  |

4. Research Project

4.1. Duration

*Maximum of 24 months*

4.2. Total requested budget

*In Euros*

4.3. Project Title and Acronym

4.4. Abstract

*Insert here text for your proposal (2.000 characters)*

4.5. Identification of members of the research team

*Insert here text for your proposal*. J*ustification of the research team by the identification of the expertise of the team members, including a PI and a co-PI* (2.000 characters)

4.6. Objectives

*Insert here text for your proposal (2.000 characters)*

4.7. Background/State-of-the-art

*Insert here text for your proposal (4.000 characters)*

4.8. Work plan/methodology/expected outcomes.

*Insert here text for your proposal (7.000 characters)*

4.9. Innovation, relevance, and impact

*Insert here text for your proposal (2.000 characters)*

4.10. Budget and justification

*Insert here text for your proposal (2.000 characters). Eligible rubrics are: 1) human resources (exclusively for new hires), 2) missions, 3) acquisition of goods and services, 4) patent registration, 5) demonstration, dissemination, and promotion, 6) equipment, and 7) 25% overheads*

4.11. List of Deliverables (D) and Milestones (M)

|  |  |  |  |
| --- | --- | --- | --- |
| ***Deliverables*** | ***Title/brief description*** | ***Task to which it is linked*** | ***Month in which it is expected*** |
|  |  |  |  |
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|  |  |  |  |
| --- | --- | --- | --- |
| ***Milestones*** | ***Title/brief description*** | ***Task to which it is linked*** | ***Month in which it is expected*** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

4.12. References (max. 30)

*Insert here text for your proposal*

4.13 Timelime

*Insert a project timeline here*